**President’s Budget Advisory Committee**

**Meeting Agenda**

March 13, 2025

Manchester Hall 3318

1. **Call to order**
	* Call for amendments to agenda
2. **Information Item**
	* 2025/26 Budget Update
3. **Action Item**
4. **Watch List**
5. **New Business**
6. **Reminder**
	* **Next Meeting Date – April 17, 2025 at 2:00 p.m.**