

**President's Budget Advisory Committee**  
**Meeting Agenda**  
February 15, 2024  
Manchester Hall 3318

**I. Call to order**

- Call for amendments to agenda

**II. Information Item**

- Enrollment Update
- Compensation Update (Time Certain 2:15)
- January Governor's Budget

**III. Action Item**

**IV. Watch List**

**V. New Business**

**VI. Reminder**

- **Next Meeting Date – February 29, 2024 (LEAP DAY!) at 2:00 p.m.**